



The Association of Schools of Public Health
in the European Region

ASPHER MEMBERSHIP QUESTIONNAIRE

This questionnaire should be returned to:

ASPHER Secretariat, Avenue de Tervueren 153, 1150 Brussels, Belgium

E-Mail: office@aspher.org and lore.leighton@aspher.org

1. **Institution Name which applies for membership:**
**SCUOLA DI SPECIALIZZAZIONE IN IGIENE E MEDICINA PREVENTIVA,
UNIVERSITA' DI PAVIA
SCHOOL OF PUBLIC HEALTH, UNIVERSITY OF PAVIA**
2. **Address:**
**Unità di Igiene del Dipartimento di Sanità Pubblica, Medicina Sperimentale
e Forense - Via Forlanini, 2**
3. **Town: PAVIA**
4. **Postcode: 27100**
5. **Country: ITALY**
6. **Phone: +39**
7. **Fax: +**
8. **Website address: not yet**

9. **Name of Dean or Director: GABRIELE PELISSERO**
10. **Address: (the same)**
11. **Town:**
12. **Postcode:**
13. **Country:**
14. **Phone: +39 335 228820**
15. **Fax:**
16. **E-mail: gabriele.pelissero@unipv.it**

17. **Name of ASPHER contact person: SEGRETERIA SCUOLA , Elena Campari**
18. **Address: (the same)**
19. **Town:**
20. **Postcode:**
21. **Country:**

22. Phone:

23. Fax:

24. E-mail: <elena.campari@unipv.it>

25. Number of Equivalent Full Time Staff (Full time + Part time + Temporary staff): 3

26. Number of Undergraduate Students (Average for the two last Academic years): 0

27. Number of Postgraduate Students (Average for the two last Academic years): 25

28. Start date of the Academic Year: JANUARY 1st

29. Date of the Exam period in your Institution:

OCTOBER

30. Mission statement:

SPECIALIZATION

31. Source(s) of Funding:

UNIVERSITY

32. Ordinary Budget in Euros:

5000€ PER YEAR

33. Statute of your institution (University/Non-university structure, Public/Private):

PUBLIC UNIVERSITY

34. Programmes provided by your institution (name and duration for each, attach file/provide weblink with the curricula):

4-YEAR RESIDENCY (SPECIALIZZAZIONE)

35. Does your institution participate in the ECTS project? (Yes/No):

NO

36. Areas of interest/expertise of your institution:

37. Projects run by your institution (title, funding body and timeframe for each, attach file/provide weblink for detailed info):